

| AÑO  | MES | ESTAMENTO     | NOMBRE        | APELLIDOS    |            | CARGO/FUNCIÓN | GRADO DE LA ESCALA | CALIFICACIÓN  | REGION | UNIDAD MONETARIA | ASIGNACIÓN NES ESPECIALES | Remuneración bruta del mes (incluye | Rem. adicionales del mes (no | Remuneración Bonos incentivos | Monto y horas extraordinarias del mes (inc. en rem bruta del mes) |                                         |                                            |                 | VIGENCIA RELACIÓN |  | OBSERVACIONES |
|------|-----|---------------|---------------|--------------|------------|---------------|--------------------|---------------|--------|------------------|---------------------------|-------------------------------------|------------------------------|-------------------------------|-------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-----------------|-------------------|--|---------------|
|      |     |               |               | N PROFESION  | PATRONO    |               |                    | MATRONO       |        |                  |                           |                                     |                              |                               | Monto y horas extraordinarias diurnas del                         | Monto y horas extraordinarias nocturnas | Monto y horas extraordinarias festivas del | FECHA DE INICIO | FECHA DE TÉRMINO  |  |               |
| 2026 |     | 2 ADMINISTRAT | ANA MARLENE   | ABRIGO       | MARTINEZ   | ADMINISTRAT   | 13                 | LICENCIA EN S | RM     | PESOS            | (105) (386)               | 1628064                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 03-11-1989        |  |               |
| 2026 |     | 2 AUXILIAR    | JUANA DE LA   | LAEDO        | TRUJILLO   | AUXILIAR      | 16                 | LICENCIA EN S | RM     | PESOS            | (320) (386)               | 1226319                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 16-06-1995        |  |               |
| 2026 |     | 2 ACADEMICA   | KEYLA MANU    | ALENCAR DA   | ALVES      | ACADEMICO/    | 7                  | DOCTORA EN    | RM     | PESOS            | (216) (217) (2            | 3482241                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-01-2017        |  |               |
| 2026 |     | 2 AUXILIAR    | WALTER ARMA   | ANDRADE      | CIFUENTES  | MAYORDOMC     | 16                 | LICENCIA EN S | RM     | PESOS            | (105) (386) (3            | 1577448                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-08-1982        |  |               |
| 2026 |     | 2 ACADEMICA   | RAFAEL ANDR   | ANGUITA      | DIAZ       | DIRECTOR DE   | 8                  | DOCTOR DE C   | RM     | PESOS            | (105) (115) (2            | 3913107                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-09-2017        |  |               |
| 2026 |     | 2 ACADEMICA   | MILTON HUGO   | ARAVENA      | NÚÑEZ      | DIRECTOR/A    | 6                  | QUIMICO       | RM     | PESOS            | (105) (115) (2            | 4686817                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-1994        |  |               |
| 2026 |     | 2 ADMINISTRAT | FERNANDO AL   | ARCE         | MORALES    | ADMINISTRAT   | 18                 | LICENCIA EN S | RM     | PESOS            | (105) (320) (3            | 1365379                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-05-1988        |  |               |
| 2026 |     | 2 ACADEMICA   | MANUEL CAM    | ARENAS       | CARMONA    | ACADEMICO/    | 6                  | DOCTOR EN C   | RM     | PESOS            | (216) (217) (2            | 3911094                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-2019        |  |               |
| 2026 |     | 2 TECNICA     | ANDREA FERN   | AREVALO      | FLORES     | TÉCNICO DE    | 13                 | TECNICO EN    | RM     | PESOS            | (105) (386)               | 1343765                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-01-2000        |  |               |
| 2026 |     | 2 ACADEMICA   | LUIS PATRICIO | BASTIAS      | ROMAN      | ACADEMICO/    | 7                  | MAGISTER EN   | RM     | PESOS            | (105) (216) (2            | 3755690                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 15-04-1996        |  |               |
| 2026 |     | 2 DIRECTIVA   | MARIA IGNAC   | BECERRA      | OSORIO     | DIRECTORA D   | 1                  | PSICOLOGA     | RM     | PESOS            | (210) (221) (3            | 4591507                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 11-11-2025        |  |               |
| 2026 |     | 2 ACADEMICA   | EGLANTINA JA  | BENAVENTE    | ESPINOSA   | ACADEMICO/    | 4                  | DOCTOR EN C   | RM     | PESOS            | (105) (216) (2            | 4469671                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-2004        |  |               |
| 2026 |     | 2 DIRECTIVA   | DAVID         | BLANCO       | FERNANDEZ  | DIRECTOR DE   | 1                  | DOCTOR EN C   | RM     | PESOS            | (210) (221)               | 5128676                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-11-2015        |  |               |
| 2026 |     | 2 ACADEMICA   | TERESA GRAC   | BRAND        | DOMINGUEZ  | ACADEMICO/    | 8                  | DOCTOR EN I   | RM     | PESOS            | (105) (216) (2            | 3717850                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 04-08-2003        |  |               |
| 2026 |     | 2 TECNICA     | DANIELA LUC   | BRIONES      | URRUTIA    | ADMINISTRAT   | 15                 | COMUNICAD     | RM     | PESOS            | (105) (320) (3            | 1333200                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-01-2008        |  |               |
| 2026 |     | 2 ACADEMICA   | ROLLY RUBEN   | BUCCIONI     | VADULLI    | DIRECTOR/A    | 6                  | PROFESOR DE   | RM     | PESOS            | (105) (115) (2            | 4829601                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1985        |  |               |
| 2026 |     | 2 ADMINISTRAT | ANA DEL PILA  | BUSTOS       | BUSTOS     | ADMINISTRAT   | 12                 | SECRETARIA    | RM     | PESOS            | (105) (114) (3            | 1872073                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 21-04-1986        |  |               |
| 2026 |     | 2 TECNICA     | VILMA CECILIA | CACERES      | CONCHA     | TÉCNICO DE    | 13                 | TECNICO EN    | RM     | PESOS            | (105) (386)               | 1343765                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-01-2000        |  |               |
| 2026 |     | 2 ACADEMICA   | NATALIA       | CAICEDO      | LLANO      | ACADEMICO/    | 7                  | DOCTOR EN A   | RM     | PESOS            | (216) (217) (2            | 3482241                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-07-2016        |  |               |
| 2026 |     | 2 ACADEMICA   | HILDA LILIANA | CALDERON     | GONZALEZ   | DIRECTORA E   | 4                  | MAGISTER EN   | RM     | PESOS            | (105) (115) (2            | 5253014                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 04-08-2003        |  |               |
| 2026 |     | 2 DIRECTIVA   | NICOLAS AN    | CANO         | MUÑOZ      | SUBDIRECTOR   | 1                  | INGENIERO C   | RM     | PESOS            | (105) (210) (2            | 4181843                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-01-2021        |  |               |
| 2026 |     | 2 DIRECTIVA   | PABLO IGNAC   | CAÑON        | THOMAS     | DIRECTOR JU   | 1                  | ABOGADO       | RM     | PESOS            | (105) (210) (2            | 5878252                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-11-2014        |  |               |
| 2026 |     | 2 ACADEMICA   | TOMAS REYNA   | CARDENAS     | FINCHEIRA  | ACADEMICO/    | 4                  | DOCTOR EN I   | RM     | PESOS            | (105) (216) (2            | 4469671                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-10-1985        |  |               |
| 2026 |     | 2 ADMINISTRAT | ALEJANDRO E   | CARMONA      | RAMIREZ    | DIBUJANTE PR  | 16                 | LICENCIA EN S | RM     | PESOS            | (105) (386)               | 1501306                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1986        |  |               |
| 2026 |     | 2 ADMINISTRAT | JOSE ARSENI   | CARO         | RIVERA     | ADMINISTRAT   | 16                 | ADMINISTRAD   | RM     | PESOS            | (105) (386)               | 1479049                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-1988        |  |               |
| 2026 |     | 2 ACADEMICA   | LUIS ANGEL    | CARRASCO     | GARRIDO    | ACADEMICO/    | 7                  | MAGISTER EN   | RM     | PESOS            | (105) (216) (2            | 3596178                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 14-03-2011        |  |               |
| 2026 |     | 2 ACADEMICA   | MAURO ALEX    | CASTILLO     | VALDES     | DIRECTOR/A    | 6                  | DOCTOR EN L   | RM     | PESOS            | (105) (115) (2            | 4898850                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 10-08-1992        |  |               |
| 2026 |     | 2 ACADEMICA   | RICARDO ENR   | CASTRO       | SANTIS     | ACADEMICO/    | 5                  | DOCTOR EN N   | RM     | PESOS            | (105) (115) (2            | 5606704                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-05-2016        |  |               |
| 2026 |     | 2 ACADEMICA   | MARIO ANDR    | CATALDO      | NAVEA      | ACADEMICO/    | 6                  | MASTER EN D   | RM     | PESOS            | (105) (216) (2            | 4030087                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 15-03-1999        |  |               |
| 2026 |     | 2 DIRECTIVA   | MARTIN MARC   | CENTENO      | ROGERS     | DIRECTOR GE   | D                  | LICENCIADO    | RM     | PESOS            | (105) (210) (2            | 6576795                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-05-2023        |  |               |
| 2026 |     | 2 DIRECTIVA   | JULIA ANGELA  | CERDA        | CARVAJAL   | DECANA DE L   | 1                  | MAGISTER EN   | RM     | PESOS            | (105) (210) (2            | 5562641                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 07-05-1990        |  |               |
| 2026 |     | 2 ACADEMICA   | OLIMPIA ENRI  | CERMEÑO      | MEZA       | ACADEMICO/    | 7                  | PROFESORA C   | RM     | PESOS            | (105) (216) (2            | 3892409                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1986        |  |               |
| 2026 |     | 2 ADMINISTRAT | ANDREA ELIZA  | CHAPARRO     | RAMIREZ    | SECRETARIA    | 13                 | SECRETARIA E  | RM     | PESOS            | (105) (386)               | 1603857                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1989        |  |               |
| 2026 |     | 2 AUXILIAR    | VICTOR MANU   | CHEUQUEMA    | FUENTES    | AUXILIAR DE F | 17                 | LICENCIA EN S | RM     | PESOS            | (105) (320) (3            | 1788489                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 13-09-1989        |  |               |
| 2026 |     | 2 TECNICA     | ANDRES ALEJ   | COLLINAQ     | SAEZ       | OPERADOR C    | 10                 | PROGRAMAD     | RM     | PESOS            | (105) (386)               | 1664385                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-06-1988        |  |               |
| 2026 |     | 2 AUXILIAR    | VICTOR GENA   | CONTRERAS    | LOPEZ      | SECRETARIA    | 17                 | LICENCIA EN S | RM     | PESOS            | (105) (386)               | 1170048                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-08-2006        |  |               |
| 2026 |     | 2 ACADEMICA   | RICARDO OSV   | CORBINAUD    | PEREZ      | JEFE/A DE CA  | 6                  | MASTER EN C   | RM     | PESOS            | (105) (216) (2            | 4373314                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1988        |  |               |
| 2026 |     | 2 ADMINISTRAT | PAMELA MARC   | CORNEJO      | CABRERA    | SECRETARIA    | 13                 | LICENCIA EN S | RM     | PESOS            | (105) (386)               | 1603857                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1988        |  |               |
| 2026 |     | 2 ACADEMICA   | RAFAEL        | CORREA       | DEVES      | ACADEMICO/    | 4                  | DOCTOR EN C   | RM     | PESOS            | (105) (216) (2            | 4443409                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 18-03-1996        |  |               |
| 2026 |     | 2 ACADEMICA   | MARIA DEL PIL | CORREA       | SILVA      | DIRECTOR/A    | 4                  | DOCTOR EN I   | RM     | PESOS            | (105) (216) (2            | 5025150                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1984        |  |               |
| 2026 |     | 2 DIRECTIVA   | DIEGO ANDR    | CORTES       | ARRIAGADA  | DIRECTOR DE   | 1                  | DOCTOR EN C   | RM     | PESOS            | (210) (221) (3            | 9687456                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-2017        |  |               |
| 2026 |     | 2 ADMINISTRAT | MARITZA PAM   | CORTES       | FUENTES    | SECRETARIA    | 12                 | SECRETARIA A  | RM     | PESOS            | (105) (386)               | 1672898                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 07-05-1987        |  |               |
| 2026 |     | 2 ADMINISTRAT | MARIA ISOLIN  | CRUZ         | TRONCOSO   | ADMINISTRAT   | 11                 | SECRETARIA E  | RM     | PESOS            | (112) (105) (1            | 2133442                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-08-1981        |  |               |
| 2026 |     | 2 ACADEMICA   | ANA ANGELA    | DA VIA       | BRAVO      | SECRETARIA/   | 6                  | MAGISTER EN   | RM     | PESOS            | (105) (115) (2            | 4984745                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1986        |  |               |
| 2026 |     | 2 TECNICA     | VICTOR JAVIE  | DE LA BARRA  | CARRASCO   | TÉCNICO DE L  | 14                 | TECNICO EN    | RM     | PESOS            | (105) (386)               | 1389223                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-05-2001        |  |               |
| 2026 |     | 2 ACADEMICA   | ALI           | DEGHANFIROUZ | ABADI      | DIRECTOR/A    | 5                  | INGENIERO C   | RM     | PESOS            | (105) (115) (2            | 4632757                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-05-2018        |  |               |
| 2026 |     | 2 DIRECTIVA   | NICOLAS EDU   | DEL SOLAR    | DUARTE     | DECANO DE L   | 1                  | MASTER EN D   | RM     | PESOS            | (210) (221)               | 5523190                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 16-10-2023        |  |               |
| 2026 |     | 2 ACADEMICA   | MARCOS ALF    | DIAZ         | GONZÁLEZ   | ACADEMICO/    | 7                  | INGENIERO C   | RM     | PESOS            | (105) (115) (2            | 4133915                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-07-2015        |  |               |
| 2026 |     | 2 ADMINISTRAT | VERONICA AL   | DIAZ         | GONZALEZ   | ADMINISTRAT   | 15                 | TECNICO EN S  | RM     | PESOS            | (105) (386)               | 1550498                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-1996        |  |               |
| 2026 |     | 2 DIRECTIVA   | LEONARDO IG   | DIAZ         | ROJAS      | JEFE DEPART   | 3                  | CONTADOR P    | RM     | PESOS            | (105) (210) (2            | 5034350                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-08-2014        |  |               |
| 2026 |     | 2 ACADEMICA   | CECILIA ANG   | DONOSO       | CONCHA     | DIRECTOR/A    | 6                  | DOCTOR EN C   | RM     | PESOS            | (105) (115) (2            | 4591622                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-2004        |  |               |
| 2026 |     | 2 ACADEMICA   | CLAUDIA AND   | DURAN        | SAN MARTIN | ACADEMICO/    | 8                  | DOCTORA EN    | RM     | PESOS            | (105) (216) (2            | 5736991                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-2019        |  |               |
| 2026 |     | 2 DIRECTIVA   | MARISOL PAM   | DURAN        | SANTIS     | RECTORA       | A                  | MAGISTER EN   | RM     | PESOS            | (105) (210) (2            | 9416728                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-04-1994        |  |               |
| 2026 |     | 2 ACADEMICA   | HUGO IVAN     | DURNEY       | WASAFF     | DIRECTOR/A    | 6                  | DOCTOR EN T   | RM     | PESOS            | (105) (216) (2            | 4556445                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 16-03-1998        |  |               |
| 2026 |     | 2 AUXILIAR    | JUAN PEDRO    | DURRELS      | ARAVENA    | MAYORDOMC     | 16                 | LICENCIA EN S | RM     | PESOS            | (105) (386) (3            | 1515890                             | 0                            | 0                             | 35728                                                             | 4                                       | 0                                          | 0               | 04-04-1983        |  |               |
| 2026 |     | 2 ACADEMICA   | VICTOR HEUG   | ESCOBAR      | JERIA      | DIRECTOR ES   | 6                  | DOCTOR EN C   | RM     | PESOS            | (105) (115) (2            | 4496429                             | 0                            | 0                             | 0                                                                 | 0                                       | 0                                          | 0               | 01-03-2004        |  |               |
| 2026 |     | 2 ACADEMICA   | JAVIER ENRIQ  | ESCUADERO    | ACU        |               |                    |               |        |                  |                           |                                     |                              |                               |                                                                   |                                         |                                            |                 |                   |  |               |

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